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| Sheet | 1 | of | 1 |
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**Complete if Known**

|                        |            |
|------------------------|------------|
| Application Number     | 10/637,405 |
| Filing Date            | 08/08/03   |
| First Named Inventor   | BROWN      |
| Art Unit               | 2821       |
| Examiner Name          | JIMMY WU   |
| Attorney Docket Number | 7162-64    |

## U. S. PATENT DOCUMENTS

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**FOREIGN PATENT DOCUMENTS**

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**Examiner  
Signature**

*[Signature]*

|            |  |
|------------|--|
| Date       |  |
| Considered |  |

01/13605

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Form PTO-1449  
(Rev. 2-88)U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICEATTY. DOCKET NO.  
7162-64APPLICATION NO.  
10/637,409INFORMATION DISCLOSURE STATEMENT  
BY APPLICANT

(Use several sheets if necessary)

APPLICANT  
BROWN, et al.FILING DATE  
8/8/2003GROUP  
2821

## U.S. PATENT DOCUMENTS

| EXAMINER'S INITIAL | Cite No. | DOCUMENT NUMBER | DATE | NAME            | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|--------------------|----------|-----------------|------|-----------------|-------|----------|----------------------------|
| JV                 | 45       | 10/369,436      |      | Rawnick, et al. | 343   | 909      | 2/18/2003                  |
|                    | 46       | 10/387,208      |      | Rawnick, et al. | 343   | 912      | 3/11/2003                  |
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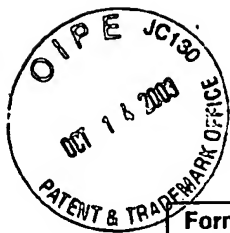
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DOCUMENTS

| DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|------|---------|-------|----------|-------------|----|
|      |         |       |          | YES         | NO |
|      |         |       |          |             |    |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

|          |                |                 |          |
|----------|----------------|-----------------|----------|
| EXAMINER | <i>Jungfer</i> | DATE CONSIDERED | 01/13/05 |
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| <b>Form PTO-1449</b><br>(Rev. 2-88)                                                                                                                                                                                                         |          |                 |      | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |                             | ATTY. DOCKET NO.<br>7162-64 |                               | APPLICATION NO.<br>10/637,409 |  |
| <b>INFORMATION DISCLOSURE STATEMENT<br/>BY APPLICANT</b><br>(Use several sheets if necessary)                                                                                                                                               |          |                 |      |                                                            |                             | APPLICANT<br>BROWN, et al.  |                               |                               |  |
|                                                                                                                                                                                                                                             |          |                 |      |                                                            |                             | FILING DATE<br>8/8/2003     |                               | GROUP                         |  |
|                                                                                                                                                                                                                                             |          |                 |      |                                                            |                             |                             |                               |                               |  |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                |          |                 |      |                                                            |                             |                             |                               |                               |  |
| EXAMINER'S<br>INITIAL                                                                                                                                                                                                                       | Cite No. | DOCUMENT NUMBER | DATE | NAME                                                       | CLASS                       | SUBCLASS                    | FILING DATE<br>IF APPROPRIATE |                               |  |
| JV                                                                                                                                                                                                                                          | 71       | 10/632,632      |      | Rawnick, et al.                                            | /                           | /                           | 8/1/03                        |                               |  |
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|                                                                                                                                                                                                                                             | 77       | 10/640,237      |      | Rawnick, et al.                                            | /                           | /                           | 8/13/2003                     |                               |  |
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| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                             |          |                 |      |                                                            |                             |                             |                               |                               |  |
|                                                                                                                                                                                                                                             |          |                 | DATE | COUNTRY                                                    | CLASS                       | SUBCLASS                    | TRANSLATION                   |                               |  |
|                                                                                                                                                                                                                                             |          |                 |      |                                                            |                             |                             | YES                           | NO                            |  |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>                                                                                                                                                               |          |                 |      |                                                            |                             |                             |                               |                               |  |
|                                                                                                                                                                                                                                             |          |                 |      |                                                            |                             |                             |                               |                               |  |
| EXAMINER<br><i>[Signature]</i>                                                                                                                                                                                                              |          |                 |      |                                                            | DATE CONSIDERED<br>01/13/05 |                             |                               |                               |  |
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